Stalking Prevention & Response Summit 2023: Proposal Form Template

**Overview**

Stalking Prevention & Response Summit 2023 Call for Proposals

Take Back Control:

Educate, Prevent, Support

**Summit Sub-Themes:**

* **Privacy:** 
  + Despite the rise of the internet and various social media platforms such as snapchat - that allow for location sharing. It is crucial to develop and implement preventative measures for establishing protection of self-privacy.
* **Causation:** 
  + Through causational effect, we would like to take an in-depth look at the determinants that contribute to stalking behavior. By utilizing an interdisciplinary approach to comprehend **WHY** stalking occurs on college campuses; ranging from social factors to media perceptions, and more.
* **Intersectional Visibility:**
  + Currently, we live in a society that tends to have underrepresented groups in every category of life: race, gender, socio-economic, sexual orientation, etc. Therefore a crucial segment of our Stalking Prevention and Response Summit intends to grant more visibility to those of different identities that tend to be more affected by stalking.
* **Resources:**
  + As we navigate through stalking, we have come to realize that a survivor's trauma-response greatly varies depending on individualized needs. Additionally, we understand that there are multitude of organizations that can offer helpful resources for stalking survivors. We are welcoming any organization to present their available resources that might be helpful to our community.

Sponsored by:

University of Illinois at Urbana-Champaign’s Coordinated Community Response Team

**Summit Details**

**Date:** Sunday April 02, 2023

**Time:** 10:00 am - 3:00 pm

**Location:** Siebel Center for Design

The mission of our inaugural Stalking Prevention and Response Summit grounds itself in our preliminary goals to spread awareness of stalking and to help inspire the expansion of preventative efforts on campus. As an allied campus community, we wish to offer visibility to every and all campus experiences that may have caused fear through repeated behavior. Through educational and collaborative effort, we seek to empower and elevate our communities by providing a safe place for learning, prevention, and support.

**Session Types:**

* **Presentation -** A presentation that can include audience interaction; reserving ~5 minutes for questions
* **Discussion -** A dialogue and/or conversation facilitated by the presenter(s) on the specified topic
* **Workshop -** A presentation implementing an activity and/or a series of activities on the specified topic
* **Panel** - Two or more panelist engaging in a discussion amongst each other and the audience

In this document, you can find the instructions for the 2023 Stalking Summit proposal submission form. You may use this document to help formulate your draft proposal.

[Create a copy of the submission form template in Google Docs](https://docs.google.com/document/d/1Qw7Rff6EnAjhF26wVs4Wi1SId85m7WbNephuhZQjD2U/edit?usp=sharing)

[Download a PDF of the submission form template](https://drive.google.com/file/d/1xnDeT2nD2iWAr-fwYP45PCSKSRsTGyg1/view?usp=share_link)

[Download a DOCX of the submission form template](https://docs.google.com/document/d/1pYvgTNRHRKtE_8S9fk8ZFNXOwopp0tIz/edit?usp=sharing&ouid=112287343863244819861&rtpof=true&sd=true)

Important! This is only a template. You must submit your proposal online for it to be considered for acceptance. The deadline is [insert date] at [insert time].

**Contact:**

Lizette Mendoza-Hernandez

[lizette6@illinois.edu](mailto:lizette6@illinois.edu)

[stalking.summit.uiuc@gmail.com](mailto:stalking.summit.uiuc@gmail.com)

Click [here](https://forms.illinois.edu/sec/1561305304) to be taken to the submissions portal.

**Submission for SPRS 2023**

Follow the instructions and then use the “submit” button at the bottom of the form. The required fields are marked by \*.

**Presenter Information**

For each presenter fill out the form down below.

1. **Presenter Full Name\***

|  |
| --- |

1. **Presenter Pronouns**\*

|  |
| --- |

1. **Presenter Email\***

|  |
| --- |

1. **Phone Number of Presenter\***

|  |
| --- |

1. **Organization Name\***

|  |
| --- |

1. **Department Name:** *If applicable***\***

|  |
| --- |

1. **Title/Affiliation\***

* Student
* University Faculty
* University Staff
* Community Organization Staff
* Volunteer
* Other

|  |
| --- |

**Additional Presenter(s)**

Please include all the individuals who will be presenting during your session.

1. **Full Name - Presenter #2**

|  |
| --- |

1. **Pronouns - Presenter #2\***

|  |
| --- |

1. **Organization Name - Presenter #2**

|  |
| --- |

1. **Department Name: *If Applicable - Presenter #2***

|  |
| --- |

1. **Title/Affiliation - Presenter #2**

* Student
* University Faculty
* University Staff
* Community Organization Staff
* Volunteer
* Other

|  |
| --- |

1. **Additional Presenter(s) Information**\**- Please utilize this section, if you have more than 2+ presenting individuals.*

Include the following information for each additional presenter.

* Presenter Name
* Presenter Pronouns
* Presenter Organization
* Presenter Department: If applicable
* Presenter Title/Affiliation

|  |
| --- |

1. **Title of Session\***

|  |
| --- |

1. **Session Type\***

* Presentation
* Discussion
* Workshop
* Panel

1. **Theme(s)\***

* Privacy
* Causation
* Intersectional Visibility
* Resources

1. **Intended Audience(s)**

* All Summit Attendees
* Undergraduate Students
* Graduate/Professional Students
* Faculty & Staff
* Community Members
* Other

|  |
| --- |

1. **Program Abstrac**t\**- The abstract will serve as a public description of your session in the summit program. This should be written for a general audience; addressing what attendees should know about your session.*

|  |
| --- |

1. **Learning Outcomes**\* *- Describe 1-5 learning outcomes for your session, correspondingly to the abstract. List ONE outcome per line.*

Upon completion of the session, attendees will know…

|  |
| --- |

1. **Anticipated Equipment Needs**

|  |
| --- |

1. **Resume/CV**

|  |
| --- |